

AMENDED

APPLICATION FOR PERMIT

Serial No. 12732

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 22 1948
Returned to applicant for correction MAY 20 1949
Corrected application filed JUL 15 1949

The undersigned Dale L., Delbert D., Gerald R. and Robert S. Warburton
Name of applicant
of Etna, Via Lucin, County of

State of Utah, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Summit Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.10 c.f.s. second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, T 32 N., R 68 E., MDM., or at a point whence the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
southeast corner of section 15, bears S 58° 33' 37" E., 1059.89 Feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use Adjacent to point of diversion in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, T 32 N., R 68 E. Give name of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 150 cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Spring to be developed and the water piped to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works 3 years

7. Remarks

For use of applicant

ale L., Delbert D., Gerald R.,
and Robert S. Warburton

, Applicant

W. H. Settelmeyer

By W. H. Settelmeyer, agent

Compared AT A M.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all existing rights
on the source. The State retains the right to regulate the use of
the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.005
cubic feet per second, or sufficient to water 150 head of cattle.

Actual construction work shall begin on or before May 15, 1950

Proof of commencement of work shall be filed before June 15, 1950

Work must be prosecuted with reasonable diligence and be completed on or
before May 15, 1951

Proof of completion of work shall be filed before June 15, 1951

Application of water to beneficial use shall be made on or before

May 15, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 15, 1952

Map File JUL 15 1949 (No. 12730)

Proof of commencement of work filed MAY 17 1951 WITNESS MY HAND AND SEAL this 15th day

of November 1949

Proof of completion of work filed JUN 17 1953

PROOF OF BENEFICIAL USE FILED JUN 17 1953

of November 1, 1949

Permit No. 4029 issued JAN 25 1954 for 0.005 cfs

JAN 27 1954 4 P.M. 35

Elks

County Barbers

Alfred Merrill Smith

State Engineer